Miss.

MINUTES

OF THE

SECOND ANNUAL SESSION

OF THE

CHOCTAW COUNTY BAPTIST ASSOCIATION

HELD WITH

CONCORD BAPTIST CHURCH

SEPTEMBER 28-29, A. D. 1922

TIME AND PLACE OF NEXT MEETING

WEIR BAPTIST CHURCH

THURSDAY BEFORE THE FIRST SABBATH IN

OCTOBER 1923

22

MABEN PRESS, Print.
Maben, Miss.

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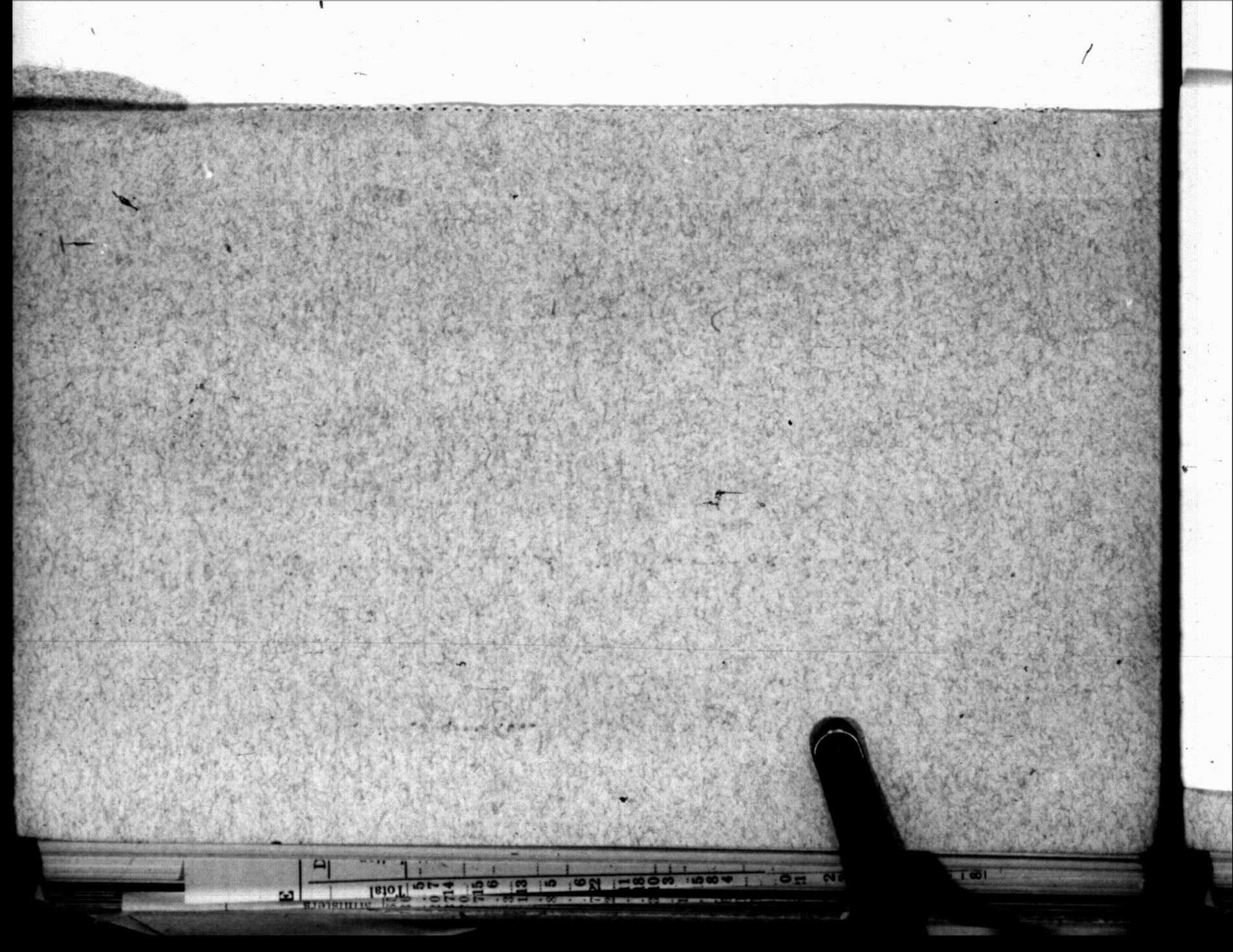

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PROCEEDINGS

Proceedings of the Choctaw County Baptist Association at its second annual session with Concord church Sept. 28, 1922. Called together by singing at 10:00 a. m., and was then led in prayer by Rev. R. A. Collier. The moderator then read the 19th Psalm and Dr. P. I. Lipsey led in prayer.

The welcome address was then made by Miss Beulah Staples and the response by Mrs. H. L. Rhodes

On motion Rev. H M. Whitten was reelected moderator and G. D. Weatherall was reelected clerk and treasurer. Rev. J. H. D. Watson then led in prayer.

The program as outlined by the committee was adopted.

Dr. P. I. Lipsey, the paper man, was called on by the moderator and he responded with an interesting talk.

It was ordered by the association that the report on publications be made at 1:30 o'clock in the place of the report on hospitals, and that the hospital report be made at 9.30 in the morning.

The hour for the associational sermon having arrived, Bro. Watson moved that Dr. Lipsey take his place, but the motion was lost without a second. After a song Bro. J. H. D. Watson read Math. 16, and the moderator led in prayer. The 26th verse was taken as the text. At the close of this earnest message Dr Lipsey led the congregation in prayer. Then the choir rendered "Make me a Channel of Blessings."

The moderator appointed a Finance committee, viz:

W. L Edwards, and D. L. Humphries.

On motion Woman's Work was set for 3:00 p. m.

Miss Beulah Staples was appointed to enroll the delegates.

THURSDAY AFTERNOON

Came together by singing and after a prayer we had an inspiring quartette.

REPORT ON PUBLICATIONS

This report was read by W. M. Black. Bro. Black made a

few appropriate remarks on the report and then gave his time to Dr. Lipsey who made the strongest plea for the Baptist Record that I ever heard The report was then adopted.

REPORT ON HOSPITALS

This report was read by J. Miley Smith and after some remarks by him, Dr. Lipsey explained how and what the Miss. Baptist Hospital was doing. The report was adopted.

WOMAN'S WORK

This report was read by Mrs. H. L. Rhodes. It was spoken to by Mrs H. L. Rhodes, Mrs. Armstrong and Bro. McLaurin and adopted

REPORT ON MINISTERIAL RELIEF

This report was discussed by Dr. Lipsey and adopted. Adjourned till 9 A. M.

FRIDAY MORNING

Called together by song service. Bro. H. L. Rhodes led in the devotional service and Bro. J. H. Prewitt led in prayer.

REPORT ON TEMPERANCE

This report was read by the clerk, and after being discussed by he and the moderator, the report was adopted.

REPORT ON CHRISTIAN EDUCATION

This report was read by J. A. McLaurin. It was discussed by H. L. Rhodes, R. A. Collier and J. A. McLaurin and adopted.

REPORT ON MISSIONS

The above report was read by W. F. Burney. This report was discussed by J. H. D. Watson, G. D. Weatherall, H. M. Whitten, H. L. Rhodes and J. A McLaurin and adopted.

On motion the Association adopted the plan of having the executive committee composed of one member from each church Said committee is required to meet quartely and seven shall constitute a quorum.

FRIDAY AFTERNOON

After the song service, G. A. Eddleman led in prayer.

REPORT OF NOMINATING COMMITTEE

A motion was made to insert the name of Beulah, instead of Weir and after some discussion, motion was passed and the report was adopted as read.

TREASURER'S REPORT

The delegate to S. B. C. not being present a motion was carried that the report be incorporated in the minutes.

REPORT ON SUNDAY SCHOOLS

This report was read and discussed by H. L. Rhodes and adopted.

REPORT ON ORPHANAGE

This report was read by G. A. Eddleman, and after being discussed was adopted.

A collection was taken and money turned over to Bro. W. Whittin to finish paying expenses of delegate to S. B. C.

On motion the clerk was allowed $10.00 for his services, and instructed to use balance of minute fund to have minutes printed.

The Association then adjourned to meet with Weir Baptist church, Thursday before the first Sunday in October A. L. 1923

H. M. Whitten, moderator.
G. D. Weatherall, clerk.

TREASURER'S REPORT

1921 RECEIPTS

Sept. 30, From finance com. for associational purposes $50.72
Oct. 3, From Bethany church for associational purposes 3.00
Oct. 5, From Crape Creek church for associational purposes. 75
Oct. 5, From New Haven church for associational purposes 1.90
Oct 15, From Providence church for associational purposes 1 00
Oct. 20, From French Camp church for associational purposes 1.75
Nov. 3, From Clear Springs church for associational purposes 1.00
Nov. 21, From Concord church for associational purposes 5.00
Total receipts 65.12

DISBURSEMENTS

Oct. 22, C. A. Franks, delegate to S. B. C.	$5.00
Nov. 3, Maben Press for minutes	52.50
Nov. 3, Express on minutes	.80
Nov. 3, Postage minutes	1.11
Nov. 3, Postage on blank letters	.25
Amount left for clerk	5.46
Total disburements	65.12

FUNDS FOR DELEGATE TO S. B. CONVENTION

1922

May 1st, Fench Camp church	2.00	
May 7th, New Zion church	3.11	
May 8th, Clear Springs church	1.50	
May 11, Beulah church	2.10	
May 13, Paid H. M. Whitten for delegate		8.80
May 17, Providence church	2 00	
June 24, New Haven church	1.31	
Balance on hand		3.22
	12 02	12.02

G. D. Weatherall, Clerk & Treasurer

REPORT ON ORPHANAGE.

The Miss. Baptist Orphanage has been in operation for 25 years, during this time we have cared for more than 1000 children, many of whom have gone out into the world and are fillinig places of usefulness. We have now in the home 175 children, they are enjoying good health, and they attend school 8 months in the year.

Through the kindness of interested friends, many of our friends have had college education. Our home is supported entirely by voluntary contribution. The children in the orphanage have training in all kinds of domestic work. It is the purpose and effort of the management to train them in all kinds of work so that they will be able to make their own living when they go out from the home. The orphanage is now getting its support through the 75 Million campaign and your committee would urge the people in this association pay up their pledges to the 75 Million campaign so that our orphanage may have its support. If we do not pay our pledges

to the 75 Million Campaign, the orphanage will fall short of its support just in proportion as we fall short of our pledges.

In addition to the money contributions we would urge that our churches continue to send shipments of farm product of all kinds, especially peas and molasses and corn, also groceries, canned goods, dry goods, clothing, towels, sheets, pillow cases, soap, tablets, pencils, pins, needles, thread, elastic, toilet articles, in fact, anything that can be used in the ordinary home.

Our children have training in all kinds of religious work, the older ones taking active part in Sunday school and B. Y. P. U. work, and all attend church regularly We would commend the worth of caring for our orphanage children, to all of our people. It is through cooperation of our christian people that hundreds of children each year are having the care and training that will fit them for good citizens, and efficient helpers in our kingdom work.

Let us pray for the children and the orphanage.

J Miley Smith.

SUNDAY SCHOOL REPORT

A well attended and well organized Sunday School is any church's greatest assett Some Sunday Schools are well attended for a while, but dwindle and die for lack of organization, leadership and teaching force. There was a time, not many years ago, when this condition was somewhat excusable. There is no necessity for this condition existing now.

The Sunday School board a few years ago arranged a course of study for the preparation of Superintendents and teachers, and those who are willing to become such. For several years these courses were taught in the Encampments at Blue Mountain and at Hattiesburg. Those who attended these Encampments and took the course were so greatly benefited that there soon became a demand for more schools. The course is now a part of the curriculum of all our Baptist schools. Summer normals are held in the various Counties every year.

We have had three of these summer schools in this County. The first was held at New Zion church three years ago. It was fairly well attended, but mostly by members of the New

Zion school. The second was held at Weir. The attendance was better than the year before. Quite a number of those who attended the first school also attended this one, and took one or more additional books of the course which gave them seals for their Diplomas. The third was held at Clear Springs the second week in August of this year. There were sixteen who completed the Normal Manuel and received their Diplomas. There were sixteen others who had previously received their Diplomas, who took additional books of the course. It is gratifying to note that those who begin the course are usually anxious to complete it. Several began the course three years ago will finish the entire eight books next summer.

Our County Sunday School convention was held at Mt. Pisgah the first Sunday in May. There was a fine local attendance, but due to the weather and road conditions the delegates from the various churches and schools of the County were not able to get there. The next convention will be held at Providence.

We recommend that greater publicity be given the Normals, and that all Sunday School teachers and workers be encouraged to attend them. We also recommend that all the churches and schools send delegates to the County Convention.

H. L. Rhodes

REPORT ON HOSPITALS

In 1910 the Baptist Hospital began operations in an old wooden structure with less than ten beds. In 1912 by heroic effort, the board of trustees erected a brick structure with 35 beds, they found that this was not a sufficient of beds to meet the growing demands. In 1921 the present magnificient building was completed giving us about 75 beds and with three side closed porches and two on the front at least 50 more patients could be cared for in an emergency.

The hospital is enjoying a larger patronage than ever before and its popularity is increasing in proportion to the number of patients cared for.

The hospital has an up-to-date x-ray outfit, a whole equipped labratory and a complete maternity department.

We have one of the best Nurses Training Schools in the

state, with 22 student nurses now in training.

The surgical and medical staff is composed of the best men of the profession.

The hospital is doing a large amount of charity work.

The Baptist Memorial Hospital has added in the first six months of 1922 the following:

The completion and occupying of the "Hughla Dockery Memorial Home for Nurses; the enlargement of the equipment of the children's department. with scientific diet kitchen and ward rooms for crippled children; and the opening of hydro and electro therapy department.

4168 patients admitted during the last six months.

The x-ray department handled 1041 patients for diagnosis and 102 for treatment.

The labratory made 6410 examinations for diagnosis.

The six months business amounted to $329,621.38. Of this, $35,089 36 was in charity; $4,800 27 complimentary service for pastors.

The Woman's Auxillary, formally known as the Linen" Band", is still carrying on in a vigorous and helpful way.

Respectfully,

G. A. Eddleman.

REPORT ON MISSIONS TO CHOCTAW COUNTY ASSOCIATION

In its broadest phase the subject of missions covers the whole gamut of Christain Activity. Special emphasis is given to missions within the association. The churches which are in this association have great responsibilities, as well great possibilities in considering the welfare of each other. No church can stand off from other churches and perform its whole missions. Churches of Jesus Christ are truly independent bodies, but they are just as truly interdependendent both in behalf of their own welfare in approaching and accomplishing the great kingdoms enterprises. In view of the increasing opportunities and achievements of our denomination, it is all the more important that the churches of the association be strongly bound together, giving aid, strength and encouragement to each other in the midst of their problems, plans and undertakings. With the purpose of making

our association more effective in service both within its own territory and in the great fields beyond its bounds.

The mission work within the state has made good progress during the last year, while financial conditions have not been as good as last year, yet pastors and churches and all the working forces of the Baptist denomination in the state have rendered splendid service and the various causes have made great strides forward.

We present the following facts concerning the progress of the 75 Million Campaign up to May the first 1922- amount pledged by Miss $4,209,585- amount paid the first year $862,196 second year was $535,273- Third year $427,182.58, total paid $1,824,651.58, amount paid by all the south to May first 1922 was, $35,164,309 77.

The work of the Home Board was greatly enlarged at the beginning of the 75 Million Campaign, and because of the very heavy decrease in cash receipts during the past year, a heavy indetedness has been incurred. By reducing appropriations and retrenching the work whereever possible and with the increase in receipts the indebtedness is being gradually reduduced There was last year a total of 1,188 Missionaries who supplied 3,131 churches and missions under the direction of the home Board. These workers delivered 165,445 sermons & addresses, made 236,992 religious visits, baptized 58,164 convoerts, received 83 994 additions to the church, organized 305 churches, built and improved 456 houses of worship, organized 786 Sunday Schools, distributing millions of pages of tracts and thousands of copies of the scriptures. Southern Baptis are now working in 16 countries of the world, covering a population of 9 hundred million, one fourth of the worlds population or a population 25 times as large as the population in the bounds of Southern Baptist Convention:

The countries in which we are now laboring are China, Japan, Africa, Brazil, Argentina, Uraguay, Chile, Mexico, Italy, Spain, Hungary, Roumania, Jugo-Slavis, the Ukreine, that portion of Southern Russia lying east of Ulkrine, Syria & Palestine. There are now 622 Baptist churches in the foreign fields with a membership of 64,251. There are 206 of these churches which are self supporting. 375 of them own their own houses of worship. They gave an average of $7.24 per

member last year. There are 694 Schools with 26,507 Students. There are 971 Sunday Schools with 53,691 Scholars, There were 7,891 baptism during the year, being almost 1000 more than the year before.

Contributions to Foreign Missions were sadly reduced last year The year before, Southern Baptist gave $2,498,381- and last year they only gaye $1,755,678, making a drop in receipts of $742,703.

There are now about thirteen million white people in the territory of the Southern states that has reached the age of accountability that are unsaved. We have in the South more than three thousand towns in which there are no Baptist churches. Many of these towns are county seats and centers of influence. We have more than 9 thousand non-contributing non co opeoating churches in our Southern Baptist territory, they should be enlisted:

This is our solemn obligation to maintain and advance what we have so nobly begun. Unparalleled opportunities faces a people with unmatched doctrines and resources

WHAT SHALL WE DO? GO BACKWARD? OR GO FORWARD?

W. T. Burney.

WHERE THE MONEY HAS GONE

From Campaign receipts to date foreign missions have received $6,192,184.16, home missions $3,757,087.48, state missions $5,256, 979.73, Christian education $9,192,478, orphanages $2,456,337.25, hospitals $1,607,043 30, and ministerial relief $1,012,976,12.

REPORT ON CHRISTIAN EDUCATION

To The Choctaw County Missionary Baptist Association
Convened With Concord Church, Sept. 28, 1922.

We your committee, recognize that it is understood by us all that Christian Education goes back to Christ, who spent three years as a teacher training those who were to be the first leaders of Christianity. That Christianity's problem today is the same as when Christ was on the earth, namely that of leadership. That Missionary Baptist are what they are today because they believed in a trained leadership back in the early days, and founded schools and colleges in which

education of the true type could be given. That 90 per cent and more of all the leadership in our churches, in our government, and in our business life has come from denominational schools. That the United States of America is founded on religious principles. That the above facts hold out to us who think but one alternative we must educate. Our Churches must have leaders, our government must have leaders, and our business world should have the same type of Christian leaders. But more so still we must save the individual to a high and noble life in Christ. That to accomplish these all important objects there must be fostered an education that take into account with the mental and physical the heart and soul. The education of those faculties that look heavenward. That here and there only lies true education.

With these facts in our minds and hearts we your committee beg to submit the following report concerning our Christian schools and colleges.

MISSISSIPPI COLLEGE CLINTON MISS.

The enrollment in 1921-22, reached 372. Of these 3 were graduate students, 47 Seniors, 58 Juniors, 99 Sophomores, 139 Freshmen 45 of 47 Seniors received diplomas. The faculty was composed of 19 teacher. 350 Students were taking Bible 18 were mission volunteers and 82 were ministerial students. 125 received Sunday School Diplomas and 250 other awards in Sunday School work were granted. All these good thing show a good session and the outlook for the coming one is very promising.

There are two outstanding needs. In the first place the College needs a deeper appreciation on the part of our people of what it has meant, what it is meaning now, and what it will mean in the future, and in the second place endowment sufficient to maintain its faculty, repair its buildings and provide greater comfort and welfare of the students.

The new Church Building at Clinton will soon be completed This is going to be a mighty factor in training leaders for our denominational life.

BLUE MOUNTAIN COLLEGE BLUE MOUNTAIN, MISS.

Blue Mountain College Campus contains 33 acres. The hill or small mountain has from immemorial been known as

Blue Mountain. On this are located many springs of cool freestone water, and an excellent well of mineral water. Located with the best of taste are the nine buildings of the college, shade trees, and broad verandas of more than 1000 lineal feet. The lawns are grassy and well drained. Buildings and equipment are important, but brains and books and an uplifting Christian atmosphere means much more. Loving care, thorough training, purifying influence, ennobling spirit, a fine moral, and the development of systematic, industrious, unselfish, cultural habits are the main things.

The enrollment for 1921-22 was 286. Of these there were 20 Literary seniors, 4 Expression seniors, 3 Piano seniors, 4 Certificates, and 232 in the other classes.

Beginning this last summer there is held a summer session. The one already held was very gratifying indeed. By attending these summer sessions a student may complete one year of the regular college course in three summers and thus be able to do a four year college course in three years,

MISSISSIPPI WOMANS COLLEGE, HATTIESBURG, MISS.

The attendance in 1921-22 was over 500 students. Over these students was a faculty of 30 every one a specialist in his line. In the bible and Sunday School Department 625 diplomas and seals were granted.

The campus consists of about 50 acres enclosed by an iron fence and it is also adorned with shrubbery and flowers. Of this 8 acres compose a garden for vegatables for the boarding students. The buildings consists (1) a wooden dormitory, known as Dockery Hall. This is the self-help dormitory. It has been fully repaired this summer. 120 girls stay here. (2), A brick and stone administration building, known as Tatum Court. It contains class rooms, laboratories, the chapel seating 800 people, a gymnasium in which is the largest college swimming pool in the state, which is used exclusively by women. This building was erected in 1914 at a cost of $50,000. (3) Ross Hall, a brick and stucco building, with rooms in suites of two with a bath room between, accomodates 75 girls. (4) Johnson Hall is a duplicate of Ross Hall, built the same year at a cost of $75,000. (5) The dining Hall, of brick and stucco, seats 400 people and accomodates 20 dining room

girls on the second floor. (6) Grandberry Academy. (7) Love Cottage bought in 1919. (8) Mary Ross Memorial Hospital, costing $20,000, being erected in honor of the mother of Mrs. Herrin, Episcopal lady who died in 1921, leaving funds to be used in the erection of a Memorial. All the space afforded by these was taken by August 15, 1922.

The greatest need is sufficient endowment to enable the school to rank among the highest colleges. "Fifteen Cornegie units are required for entrance and fouryears of college work is required after this.

In connection with Blue Mountain and the Woman's College we wish to mention Hillman College, though a private institution, is owned by Baptist people. And training of the same type completing two years of college work

CLARK MEMORIAL COLLEGE NEWTON; MISS.

The enrollment last year was 123 of these 65 were college students and 58 were in High School Department, 16 graduated There were 37 ministerial students. The High School Department was placed on the list of accredited high school last year. The faculty for next year consists of one woman and five men. Three of these have Masters' degrees, one an M. A., one a Th. M., one both Th. M. and a Master of Religious Education, and two are working on their Doctor's degree.

Great improvement has been made on our buildings this summer. They can easily take care of 200 students in their dormitories, besides many married students and those coming to them from the town.

Six full days work will be done each week during next session thereby enabling the students to de three hours more of work each session. There is work for about one student out of every fifteen which will enable that student to pay about one-half of his or her expenses. The greatest immediate need is a laboratory.

SOUTHWIDE INSTITUTIONS SEMINARY
SOUTHERN BAPTIST THEOLOGICAL

There were enrolled here in 1921-22 416 men, 269 women, total 685. Of these 410 were regular ministerial students and

22 of these were from Mississippi.

The outlook for the next session is bright and promising. Provisions will be made for all who come even if additonal quarters have to be rented. Those interested are urged to write.

BAPTIST BIBLE INSTITUTE

Enrollment 1921-22 was 222, from 19 states and 5 foreign countries Of these 97 were women In addition to these are 29 others of the midwinter term of four weeks. We need homes for two teachers and greater provisions for the families of married students.

SOUTHWESTERN BAPTIST SEMINARY

The enrollment here for 1921-22. women 390, men 406, total 796. Those who were taking correspondence work numbered 924. In the faculty there are 11 full professors. 21 full-time teachers, and 6 assistants, all Baptists. Cost to Baptists last year to give free tuition to students in this institution 130 212. The Seminary is now devided or organized into departments as follows. Theological, Woman's Missionary Training. Missions, Religious Education, Gospel Music, and Extension and Correspondence. In these departments the purpose is to prepare church and Kingdom workers of all kinds for all phases of denominational life.

Respectfully submitted,

J. H. Winstead Jr.

REPORT ON PUBLICATIONS

The measure of our lines is our contact with God and with the world in which we live.

The agency which brings this contact is the printed page.

A christian must read the best books, papers, and journals that can be had.

Every home should be supplied with the best books and papers that the world affords, with the bible at the head of the books and our denominational papers at the head of the journals.

In the matter of reading our denominational papers, Southern baptist have been very remiss for the most part.

Of the six hundred and fifty thousand white Baptist in the

South only one hundred and fifty thousand read the Baptist papers, leaving the enormous total of five hundred thousand which are not informed on what Baptist are doing.

Our own state paper, the Baptist Record, now has a circulation of about ten thousand five hundred, and should have many more subscribers because we can not expect much from the uniformed Baptist in response to the seventy five million campaign

The baptist printing press is now ready, and the Baptist Record is being printed by our own printing press. The printing press has been put in and paid for at a cost of nearly twenty thousand dollars, and is up to date in every particular, and deserves the hearty patronage and support of our people.

The Baptist Book store is carrying a complete line of Bibles, song books, theoligacal works and other books of general interest, and we would urge our people to patronize our book store.

Tract department, a splendid assortment of tracts on all phases of our work can be had by writing Dr R. B. Gunter, and why not all of the churches make use of this abundandant supply of tracts provided by our state board.

"My people are destroyed for the lack of knowledge", the prophet Hosea declared. Southern Baptist will increase in number, efficiency, power and service in that they will keep their people informed on the essential doctrines of Gods grace and the work of extending His kingdom.

As an informational and inspirational agency, the Baptist state paper has no equal, as an assistant to the pastor in making his task easier it has no peer, as a promoter of spiritual life it is unexcelled.

It is from homes where the denominational paper has been read, that our preachers, missionaries and other special workers have come.

The influence of religious papers upon the character of children and young people is altogether wholesome. No child ever went astray from reading a religious paper of the right sort. If the right sort is not provided them they are likely to get hold of the wrong sort.

1st We recommend that every home read the Bible daily and have family prayer.

2nd That the Baptist Record, Home and Foreign Fields, and Royal Service be placed in every home.

3rd That every Baptist Sunday School use Baptist literature.

4th That every church organize a Young Peoples Union and use the B Y P. U Quarterly published by the convention board.

Respectfully submitted,
W. M. Black, Com.

REPORT ON TEMPERANCE

If one would make the most of life he must be temperate in all things. It is the application of reason to all the daily acts of life. It is the highest and best form of life that one can attain to.

Temperance keeps the senses clear and unembarrassed By abstaining from most things it is surprising how many things we enjoy. To establish thoroughly and widely the principles of temperance we must begin with the youth, and as young people of the twentieth century we have ages of history and experience on which to build our lives In the Bible, in the histories of nations, and in the lives of our own day we have God's lessons of light and warning. What is the verdict of the past upon drunkenness, upom gambling, upon profanity, upon irreligion? Whither have these things led? What has been their harvest? We know the fruit of sin, and our question is "Shall I profit by the past? Judgment is a terrible thing, but it is a fact that no young person should forget. We are endowed by the Lord of heaven with certain powers and talents. and one day the hand of God is going to write upon our walls, as it did in the days Balshazzar: What shall we be doing, breaking the laws of God and man, missusing his sacred gifts, worshiping gold and silver? If so the handwriting will be "weighed in the balances and found wanting". We need today, for the correction and upbuilding of life, young men and women who will not wait for the handwriting, but who will rather purpose in their hearts not to defile themselves. This will help to solve not only the liq-

uor question, but every other problem that is threatening the life of our nation.

May God help us all to live more consecrated lives.

Respectfully submitted,

C. C. Bolo

REPORT ON WOMAN'S WORK

A most gratifying measure of success certainly has crowned the efforts of our women of the Southern Baptist Convention in the past few years and because of this we have reason to be greatly encouraged. We have 10,677 societies and 10,201 young peoples societies. You see we have grown and yet there is so much more that we should do. About threefifths of our churches have no societies and about seveneights of the churches in Choctaw county have no organization for our women and young people. We need to be members of a Woman's Missionary Society that we may be able to acquaint ourselves with what the W. M.U. stands for.

We encourage and cultivate the habit of prayer, personal service and stewdardship.

We urge each society and individual to pursue systematic Bible and mission study, that each may be informed about our mission fields and that each may be able to interpret the Bible and apply its teachings to their own lives:

We urge the members of each society to enlist others in christian service that the kingdom work may prosper and go forward according to the divine plan.

We most earnestly urge each society to organize and train the young people that their lives may be saved and used for God and the upbuilding of His kingdom.

Realizing that the chief aim of all christian work is the saving of souls and that millions throughout the south have never ackowledged Christ. All W. M. U. members are urged to help in strengthening the evangelistic efforts of their individual churches. As individuals we seek to be soul winners.

Strengthened in Him, we again declare ourselves on the side of those forces which make for righteousness throughout the world, standing loyally for our mission fundamentals, patriotism and national prohibition, maintaining Sabbath observance, keeping the home inviolate, lifting high the moral

standards of womanhood and young life in the home and society, sacredly guarding them against prevalent ideas in dress and conduct urging a general re-establishment of the family altar and assisting in Christian americanization, better industrial conditions, public health, education and purity of life. As never before God is calling Baptist women to awake and put on their strength to arise and don beautiful garments, to shake themselves from materialistic selfishness and move forward to the fulfillment of a great task.

Respectfully submitted,

Mrs. H. L. Rhodes

REPORT ON MINISTERIAL RELIEF

We your committee on ministerial relief beg to submit the following. We believe that the minster, who has reached his day of retirement or who for any reason has become disabled, is in every way worthy of our sympathy, prayer and financial support. Also their widows and orphans deserve our aid and support, for these men and women spent the best of their lives in God's kingdom work; and think, where would Christianity be today if these old heroes "Soldiers of the Cross of Christ" had not surrendered their lives and service to our blessed master, They have trod the rough road ahead of us, and made smooth the paths for our feet to tread. They have fought the battle's of many by gone days for our Baptist denomination. Now they are forced out on life's current with nothing to sustain them except the consciousness of having spent their lives trying to help and bless humanity.

God help us to aid, support and comfort these old heroes of the cross and forbid that we should cast them off in their declining years.

Help us to make their last days their sweetest and best days.

Respectfully submitted,

J. H. Prewitt.

REPORT ON FINANCE

We your committee of finance report as follows:

For minutes	
,, Del. to S. B. C.	$42.95
,, Associational purposes	9.70
,, Orphanage	3.16
	4.35

For Home missions	4.00
,, Foreign ,:	3.50
Total	67 66

Respectfully submitted,
W. L. Edwards, D. L. Humphries, Com.

On motion the clerk keep $10.00 for services and use balance for minutes.

Spring Hill	
For minutes and clerk	$2.40
Bluff Springs	1.65
French Camp	3.00
Total	6.45

RESOLUTION OF THANKS

Resolved, that we, the Choctaw County Association express our thanks to the people of Concord church and community for their kindness during our stay with them and second, to the officers for their very kind patience with us while carrying out the program.

Resptfully,
N. A. Adams

EXECUTIVE COMMITTEE

Ackerman	H. L. Rhodes
Bethany	Job Smith
Bethlehem	Joe Barron
Beulah	W. M. Black
Blythe Creek	T. W. Graves
Bluff Springs	W. P. Peoples
Chester	W L. Edwards
Clear Springs	Claude Maxwell
Concord	Charley Quinn
Crape Creek	Hugh Pierce
Ebenezer	J. W. McWhorter
Fellowship	D. L. Humphries
Fentress	J. H. Prewitt
French Camp	J. J. Carter
McCurtains Creek	Victor Reed
Mt. Moriah	Abner Howard
Mt. Pisgah	C. C. Bobo

New Haven	N. A. Adams
New Zion	G. D. Weatherall
Providence	W L. Mills
Spring Hill	D. H. Bradberry
Weir	G. A. Eddleman
Wood Springs	Charley Woods

ROLL OF DELEGATES

Ackerman— W. J. Yearger, Dr. J. D. Weeks, Mrs. J. D. Weeks, W. F. Burney.

Bethany—

Bethlemen— Joe Barron, Mrs. Ely Snow, Mr. Ely Snow.

Beulah— W. M. Black and Will Morris.

Blythe Creek— C. O. Edwards.

Bluff Springs—

Chester— W. L Edwards, Mrs. W. L. Edwards, E. E. Robinson, Mrs E E. Robinson.

Clear Springs-- J. P. Biggers.

Crape Creek--

Ebenezer—

Fellowseip— D. L. Humphries, J. H. Adams, Jim Klutts, Etta Humphries.

Fentress— J H. Prewitt, Mrs. J. H. Prewitt, Walter Wells.

French Camp—

McCurtain's Creek— Avery B. Wasson.

Mt. Moriah— J. J. Rabum, Emma Rabum, Orion Harris.

Mt. Pisgah— W. P. Bobo, W. M. Bowles.

New Haven— N. A. Adams, N. W. Nails.

New Zion— W. V. Ward, J. Frank Keene.

Provicence— W. L. Mills, W. F. Mills L. M. Rabum.

Spring Hill— E. D. Dennum.

Weir— Mrs. J. H. Ward, J. T. Burt, G. A. Eddleman.

Wood Springs— J P. Collier, C. W. Woods.

Concord— Marvin Rhodes, Riley Perry, E. N. Catledge, I. W. Rhodes.

STANDING COMMITTEES

Hospitals—W. F. Burney.

Old Ministers Relief—J. H. D. Notson.

Missions—J. H. Winstead.

Christian Education—G. D. Weatherall.

Sunday Schools & B. Y. P. U.—H. L. Rhodes.
Orphanage—W. L. Edwards.
Publications—Hugh Reed.

ORDAINED MINISTERS

J. H. Winstead ... Ackerman
H M. Whitten ..... Weir
J. L. Smith .. .. .. Tomnolen
C. H. Dobbs . ... Mathiston
J. H. D. Watson .:. Weir

LICENSED MINISTERS

S. M Fant ..... Drew
S. M. Martin ..... Ackerman

OUR DEAD

Mrs Emiline Jolly
Dulcuidia Eddleman
J. R. McClain
L L. Fondren
John Biddle
M J. Orr
Martha Whitaker
James Blacks
Mary Arnold
Beulah Crenshaw
Tena Hawkins
Mrs. H. M. Whitten
H. T. Milligan
L. B. Perry
Mary McKnight
John Biddle
A. M. Neely
Rubie Blain
Robert Rodgers
M. E. Booth
Savilla Johnson

Sunday School Statistics

CHURCHES	SUPT.	P. O.	No. Pupils	Average Attendance	Kind of Literature	Baptism from School
Ackerman	W. F. Burney	Ackerman	210	140	S.S.B.	
Beulah	S. A Black	McCool	75	60	,, ,,	5
Blythe Creek	I O Fondren	Mathiston	84	75	,, ,,	
Bluff Springs	H. F. Teddler	Eupora	68	53	,, ,,	
Chester	Carvel Adams	Chester				
Clear Springs	W. P. Orr	Chester				
Concord	E. E. Turner	Ackerman	71	40	,, ,,	
Ebenezer	J. W. McWhorter	Stewart	30	30	,, ,,	3
Fellowship	J. H. Adams	Mathiston	96	65	,, ,,	1
Fentress	J. H. Prewitt	Weir	48	25	,, ,,	
French Camp	J. J. Carter	French Camp	28	20	,, ,,	
Mt. Pisgah	C. C. Bobo	Mathiston	71	60	,, ,,	
Mt. Moriah	J. E. Worrell	Weir	52	30	,, ,,	
New Zion	C. H. Ming	Weir	40	25	,, ,,	7
Providence	D. S McPherson	Weir	21	16	,, ,,	
Weir	J. M. Franks	Weir	100	75	,, ,,	1
		Total	994	714		17

STATISTICAL TABLE

17	7	3	1	3	Baptism from School

STATISTICAL TABLE

CHURCHES	PASTORS	CLERKS	Increase				Decrease				Total Membership	No. Baptist Record Taken
			By Baptism	By Letter	By Restoration	Total	By Letter	By Exclusion	By Death	Total		
Ackerman	J. H. Winstead, Ackerman	Mrs. H. L. Rhodes, Ackerman		8		8	2			22	188	10
Bethany	J. T. Carroll, Reform	W. Stedman, Ackerman									59	
Bethlehem		P. M. Snow, Ackerman									83	
Beulah	W. B. Abel, Elliott	W. M. Black, McCool	5			5	6		2	8	122	6
Blythe Creek	B. F. McPhail, Mathiston	H. P. Livingston, Mathiston	39	5		44			4	4	161	1
Bluff Springs	Lee Sally Lodi	D. E. Shaw, Eupora					1		1	2	129	
Chester	H. M. Whitten, Weir	J. T. Melton, Ackerman					2		1	3	73	
Clear Springs	Jim Smith, Tomnolen	W. P. Orr, Chester	5			5	3		1	4	138	1
Crape Creek		C. E. Ervin, Stewart									78	
Concord	H. M. Whitten, Weir	J. S. Rhodes, High Point	10	3		13	3			3	191	
Ebenezer	Jim Smith, Tomnolen	J. K. Wood, Stewart							1	1	29	
Fellowship	N. A. Edmonds, Eupora	T. M. Jones, Mathiston	6			6	9		1	10		3
Fentress	H. M. Whitten, Weir	H. W. Blain, Ackerman	13	2		15	8		1	9	92	2
French Camp	D. I. Young, McCool	A. L. Rainwater, French Camp			1	1	1		1	2	84	5
McCurtains Creek	E. L. Sally Alvia	Vicor Reed, Tomnolen									50	
Mt. Moriah	H. M. Whitten, Weir	T. H. Howard, Weir	7		1	8	3		1	4	151	
Mt. Pisgah	N. A. Edmonds, Eupora	W. M. Bowles, Ackerman		1	1	2	3		2	5	91	4
New Zion	H. M. Whitten, Weir	E. M. Commander Ackerman	7		2	9	14			14	148	2
New Haven	J. H. D. Watson, Weir	J. A. Chandler, Weir	17		1	18	4		1	5	229	
Providence	J. H. D. Watson, Weir	W. F. Mills, Weir	1		3	4			2	2	102	
Spring Hill		J. S. Southerland, Ackerman					2	4		6	161	
Weir	H. M. Whitten, Weir	S. M. King, Weir	2			9	11	4	1	6	122	20
Woodlings	J. L. Smith, Tomnolem	W. B. Woods, Tomnolen	2			2	1	1		2	35	
		Total	114	19	18	151	86	6	20	112	2516	54

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Visiting Minister	Incidentals	S. S. Expenses	For the Poor	Del. S. B. C.	Minutes and Associational Work	Missions	Other Objects	Building and Repairs	75 Million Campaign	Totals	Value of Church Property
Ackerman	$800 00	50 00	60 00	150 00	30 00	3 00	3 60		382 00	200 00	493 50	2171 50	12500
Bethany													500
Bethlehem						1 00	1 00					2 00	500
Beulah	250 00	86 25	54 45	31 85		2 00	3 00		21 76		168 50	617 81	600
Blythe Creek	125 00	41 11		7 00			2 25	11 00			11 00	186 36	800
Bluff Springs	15 00	20 00					1 05		2 00			38 05	400
Chester	75 00	19 00				1 00	2 00				138 54	235 54	400
Clear Spring	60 35			7 21			1 75		1 35		25 50	96 16	550
Concord	140 00	75 00				1 00	4 00			1600 00	219 00	2039 00	1700
Crape Creek													400
Ebenezer	20 00			7 20			1 50				3 50	32 20	200
Fellowship	100 00	32 80		20 00		1 00	3 00			24 90	25 00	206 70	450
Fentress	75 00	32 50	3 00	10 00			2 16		4 40			127 06	400
French Camp	225 00	12 00		14 33			3 00		5 00		48 00	307 33	1250
McCurtain Creek							3 00					3 00	400
Mt. Moriah	125 00	40 50		10 00			3 00				19 34	197 84	700
Mt. Pisgah	100 00			15 00			2 25				66 30	183 45	600
New Haven		41 70	10 00				3 00				8 00	62 70	1000
New Zion	200 00	36 00		7 00			3 00			10 00	211 05	467 05	1000
Providence	30 25	11 00	4 80	3 68			2 65				20 25	72 63	400
Spring Hill		31 47					2 40					33 87	800
Weir	600 00	85 00	44 04	55 62			5 00		2 08	3470 00	263 50	4525 24	3875
Wood Springs	35 00						1 25				7 00	43 25	400
Total	2975 60	614 23	176 29	338 89	30 00	9 00	53 26	11 00	418 59	5304 90	1716 98	11648 84	29825

3370.40

FINANCIAL TABLE